



PATENT ATTORNEY DOCKET NO. JHU1630

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Sukumar et al.

Art Unit:

1634

Application No.:

09/771,357

Examiner:

J. E. Souaya

Filed:

January 26, 2001

Conf. No.:

6079

Title:

ABERRANTLY METHYLATED GENES AS MARKERS OF BREAST

MALIGNANCY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

- 1. Response to the Office Action mailed May 2, 2003 (15 pages);
- 2. Twenty One (21) Sheets of Marked Up Figures (21 pages);
- 3. Petition for Three (3) Months Extension of Time (2 pages);
- 4. Check No. 545524 in the amount of \$475.00; and
- 5. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, October 3, 2003, in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis

(Name of Person Mailing Paper)

October 3, 2003

(Date)

Gray Cary\GT\6368241.1 104659-9 In re Application of: Sukumar et al.

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The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity Rate	Large Entity Rate	Calculations
Total Claims	18	37	0	x \$09	x \$18	\$.00
Independent Claims	3	4	0	x \$43	x \$86	\$.00
Multiple Claims	•	-		\$145	\$290	\$.00
Basic Filing Fee				\$385	\$770	\$.00
			Ĭ.		TOTAL FEE	\$.00

PATENT

Attorney Docket No.: JHU1630

Enclosed is Check No. 545524 in the total amount of \$475.00; which consists of the fee for Three (3) Months extension of time. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: <u>October 3, 2003</u>

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